

THE ESTATE PLANNING COUNCIL OF HAMPDEN COUNTY, INC.

LUNCHEON MEETING NOTICE

Date: Tuesday, May 11, 2010
Place: Colony Club
Time: 11:45 a.m. - 1:00 p.m.
Speaker: *John M. Discenza, Esq.*, Martinelli Discenza, P.C.
Topic: Estate Planning and Administration Problems During
the Federal Estate Tax Phase-Out

About the Speaker:

Attorney John Michael Discenza is a principal in the Longmeadow firm of Martinelli Discenza, P.C., where he focuses his practice in the estate planning and estate administration areas, as he has for his 28 years of practice.

Attorney Discenza holds his undergraduate degree from Boston College, his J.D. degree from Suffolk University Law School, and his Master of Laws Degree in Estate Planning from the University of Miami School of Law.

Attorney Discenza has been a Fellow of the American College of Trust and Estate Counsel since 1992 and has been named a Massachusetts and New England "Super Lawyer" in the trusts and estates practice for four years running.

Attorney Discenza served as an adjunct faculty member at Western New England College School of Law for 10 years, teaching in both the Juris Doctor and Masters of Laws programs.

He is a frequent lecturer with various professional education and civic groups and has co-authored numerous estate planning and estate administration texts for practicing attorneys.

Attorney Discenza is a Past President of both the Estate Planning Council of Hampden County, Inc. and the Tax Club of Greater Springfield, Inc. and is a member of the Massachusetts and Florida Bars.

This Is the Last Meeting of the 2009-2010 Program Year.

Menu: COLONY CLUB BUFFET --- Cost: \$22.00

RESERVATIONS AND PAYMENT FOR THE LUNCHEON MUST BE RECEIVED
BY WEDNESDAY, May 5, WITHOUT EXCEPTION.

(If you are prepaid, you must let us know if you are coming or not. Space will not be reserved for non-respondents.)

Please Note: "Prepaid" refers to 6-for-5 offer.

NO CASH AT THE DOOR.

Please reserve by e-mail to estateplan_hc@dejazzd.com and send reservation form with payment to:

**The Estate Planning Council of Hampden County, Inc.
c/o Joan Peterson
A Way With Words
12845 Old Turnpike Road
Mifflinburg, PA 17844-8009
Cell Phone: 413.563.7057**

Name _____

Company/Firm _____

Yes, I will attend on **May 11, 2010**. ____ No, I can't attend. ____
\$22 enclosed. ____ I have prepaid for all meetings (6 for 5 offer). ____

I will bring ____ guest(s). \$____ enclosed (\$22 x number of guests)

Please list the name(s) of your guest(s) below:

Visit our Web Site: <http://www.estateplan-hc.org>